

~~SECRET~~

SUBJECT

Response to USofA GRILL FLAME Inquiry (U)

OFFICE SYMBOL

DAMI-ISH

SUSPENSE

20 Nov 78

DATE

17 Nov 78

ACTION REQUIRED

~~Deputy~~ ^{Oct 1978} ACSI sign and forward attached INFORMATION MEMORANDUM to USofA.

MEMORANDUM FOR RECORD. (Describe briefly the requirement, background and action taken or recommended. Must be sufficiently detailed to identify the action without recourse to other sources.)

1. (U) BACKGROUND: On 14 Nov 78, Dr. LaBerge tasked MG Thompson to ascertain the "facts" surrounding a sensitive project proposal believed being held at DARCOM (WHITE TAB A).
2. (U) DISCUSSION: The ACSI action officer spoke with responsible officials at DARCOM and the Missile Intelligence Agency to develop the facts covered in the attached INFORMATION MEMORANDUM (BLUE TAB A).
3. (U) RECOMMENDATION: That the INFORMATION MEMORANDUM (BLUE TAB A) be [REDACTED] signed and forwarded to Dr. LaBerge.

GRILL FLAME (U)
CLOSE HOLD/HAND CARRY ORCON

REGRADED UNCLASSIFIED
WHEN SEPARATED FROM
CLASSIFIED INCLOSURES

(Continue on plain bond)

| IMPLICATIONS | | CINFO | YES <input type="checkbox"/> | NO <input type="checkbox"/> | PRIM PROGS | YES <input type="checkbox"/> | NO <input type="checkbox"/> | BUDGET | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|--------------------------------------------------------------------|----------------|-------|------------------------------|-----------------------------|------------|------------------------------|-----------------------------|--------|------------------------------|-----------------------------|
| COORDINATIONS | | | | | | | | | | |
| OFFICE | NAME | PHONE | APPROVALS | | | | | | | |
| DAMI-39 | Thermer, Kelly | | BR | | | | | | | |
| | | | DIV | | | | | | | |
| | | | OIR | | | | | | | |
| | | | EX | | | | | | | |
| | | | ACSI | | | | | | | |
| | | | DISPATCHED (010) | | | | | | | |
| SHOW ADDITIONAL COORDINATION ON REVERSE SIDE OR CONTINUATION SHEET | | | | | | | | | | |
| ACTION OFFICER (Name, grade, phone and signature) | | | | | | | | | | |
| MAJ Stoner/55048 <i>Bill Stoner</i> | | | | | | | | | | |

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WHEN SEPARATED FROM CLASSIFIED
DOCUMENT